

# SHRI RAM PUBLIC SCHOOL

## BOOK LIST-2026-27

### CLASS: VIII

| <u>SR.NO</u> | <u>BOOKS</u>                                      | <u>Publisher</u> |
|--------------|---|------------------|
| 1            | THE ENGLISH Channel-PART-8                        | Indannica        |
| 2            | GRAMMAR TOUR -PART-8                              | Richi            |
| 3            | A TALE OF TWO CITIES - CHARLES DICKENS            | Futurekit        |
| 4            | Nehal HINDI PATHYA PUSTAK-PART-8                  | SPS Publisher    |
| 5            | DIVYAM- SANSKRIT PATHYA PUSTAK- PARIVASHIKA-8     | Rachna Sagar     |
| 6            | Adhita Hindi VYAKARAN- PART-8                     | SPS Publisher    |
| 7            | KATH MANJUSHA -PART-8                             | Full Marks       |
| 8            | The New Book Of Mathematics ( M.L Agrawal) -8     | Avichal          |
| 9            | LEARN WELL SMART SCIENCE-PART-8                   | Holifath         |
| 10           | Workbook Exploring Society India And World Part-1 | ABD              |
| 11           | Workbook Exploring Society India And World Part-2 | ABD              |
| 12           | Artificial Intelligence-PART-6 COMPUTER BOOK      | Next tech        |
| 13           | General Knoeledge With Reasoning                  | Futureink        |
| 14           | VOYAGE TO WISDOM (MORAL VALUE) -PART-8            | Eternal          |
| 15           | Rise Up Mini Art & Craft-8                        | Acevision        |

| <u>Quantit<br/>y</u> | <u>NOTE BOOKS</u>                                     | <u>PAGES</u> |
|----------------------|---|--------------|
| 05                   | 3 SINGLE LINE-172 PG (HINDI)                          | 172          |
| 04                   | NOTE BOOK -SINGLE LINE -120 PGS-SPECIAL SIZE (HINDI)  | 120          |
| 01                   | NOTE BOOK- SINGLE LINE INTERLEAF -120 PGS (S/L/I)     | 120          |
| 03                   | REGISTER -SINGLE LINE -200 PGS (REGISTER)             | 200          |
| 02                   | BIG INTERLEAF -PRATICAL NOTEBOOK -144 PGS (PRACTICAL) | 144          |
| 01                   | DRAWING NOTEBOOK- 60 PG(DRAWING)                      | 60           |
| 02                   | NOTE BOOK -SINGLE LINE-60 PAGES                       | 60           |
| 01                   | REGISTER -SINGLE LINE-INTERLEAF-200 PAGES (SCIENCE)   | 200          |

#### N.C.E.R.T. BOOKS

|   |  |            |
|---|--|------------|
| 1 | Ganit Prakash-Part-1                     | N.C.E.R.T. |
| 2 | Ganit Prakash-Part-2                     | N.C.E.R.T. |
| 3 | Exploring Society India And World-Part-1 | N.C.E.R.T. |
| 4 | Exploring Society India And World-Part-2 | N.C.E.R.T. |