

SHRI RAM PUBLIC SCHOOL

BOOK LIST-2026-27

CLASS: I

| <u>SR.NO.</u> | <u>BOOKS</u> | <u>PUBLISHER</u> |
|-----------------|--|------------------|
| 1 | English Door - COURSE BOOK -PART-1 | Indannica |
| 2 | GRAMMAR TOUR -PART-1 | RICHI |
| 3 | IMPRESSIVE CURSIVE WRITING -PART-1 | RICHI |
| 4 | Nehal HINDI PATHYA PUSTAK-PART-1 | SPS PUBLICATION |
| 5 | HINDI SULKHA-PART-1 | RICHI |
| 6 | Adhitaa Hindi VYAKARAN- PART-1 | SPS PUBLICATION |
| 7 | Aspiring MATHS- PART-1 | Kips |
| 8 | GO GREEN- A BOOK OF EVS- PART-1 | RICHI |
| 9 | Technobotics Computer-PART-1 | Next tech |
| 10 | The Ethics Value Education-PART-1 | Five Fingers |
| 11 | Amazing World G.K-1 | Pearford |
| 12 | Rise Up Mini Art & Craft-1 | Acevision |
| 13 | ENGLISH CONVERSATION-PART-1 | RICHI |
| 14 | Richi - Mental Math-1 | Richi |
| | | |
| <u>Quantity</u> | <u>NOTE BOOKS</u> | <u>PAGES</u> |
| 02 | NOTE BOOKS- SMALL SQUARE - 172 PAGES -SPECIAL SIZE (MATHS) | 172 |
| 03 | NOTE BOOKS- FOUR LINE- 120 PG. SPECIAL SIZE (ENGLISH) | 120 |
| 02 | NOTE BOOKS - SINGLE LINE-172 PG.-SPECIAL SIZE (HINDI) | 172 |
| 04 | NOTE BOOKS -FOUR LINE INTERLEAVE-120 PG-SPECIAL SIZE (F/R/I) | 120 |
| 02 | NOTE BOOKS -SINGLE LINE- 60 PG.-SPECIAL SIZE (HINDI) | 60 |
| 01 | DRAWING NOTEBOOK- 60 PG (DRAWING) | 60 |